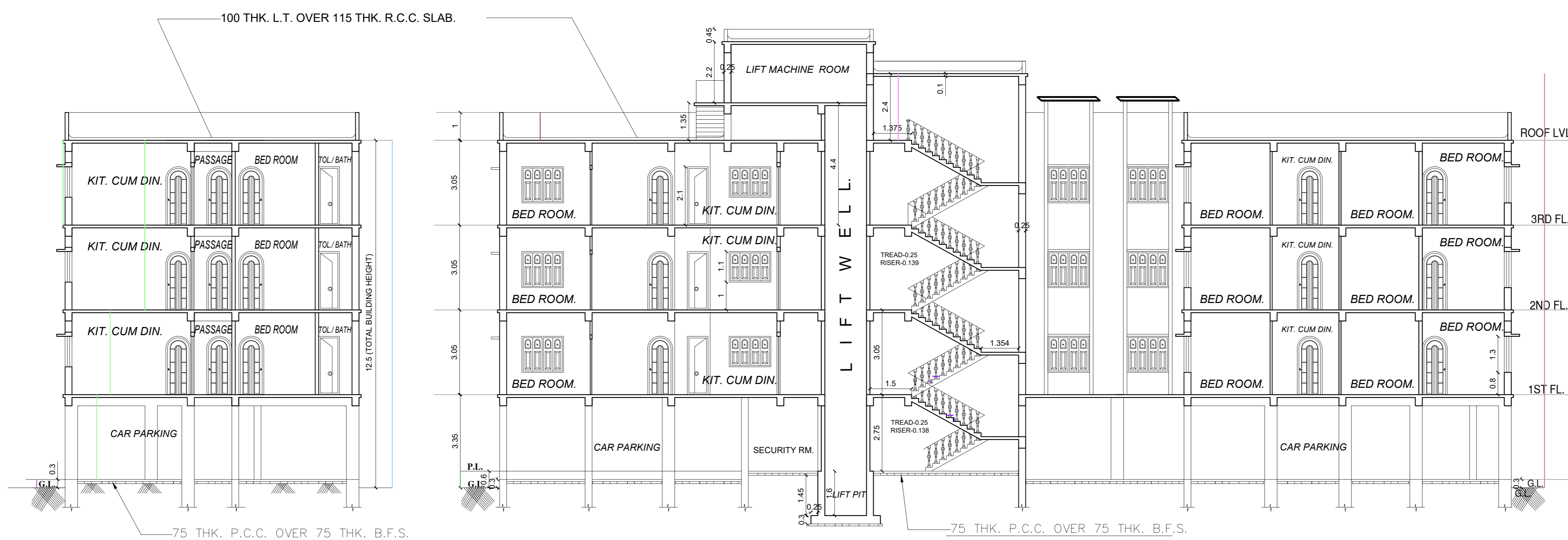


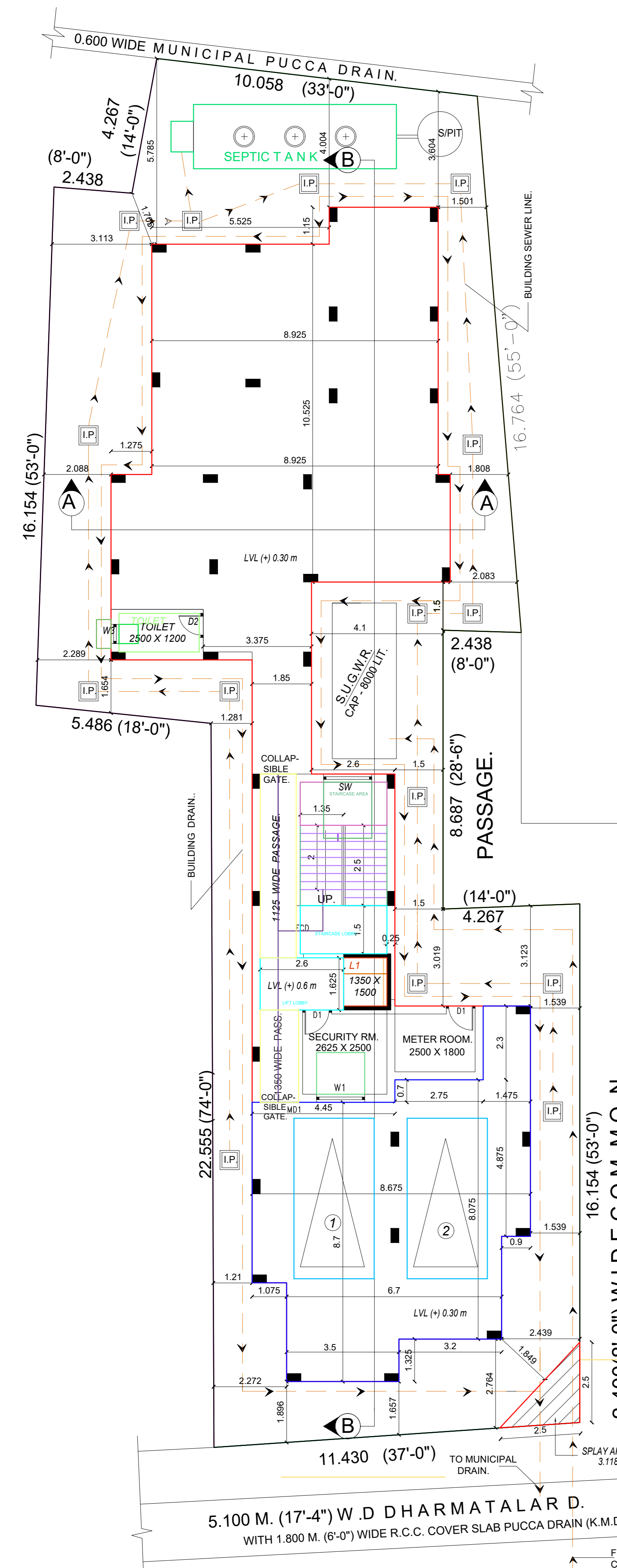
FRONT ELEVATION.



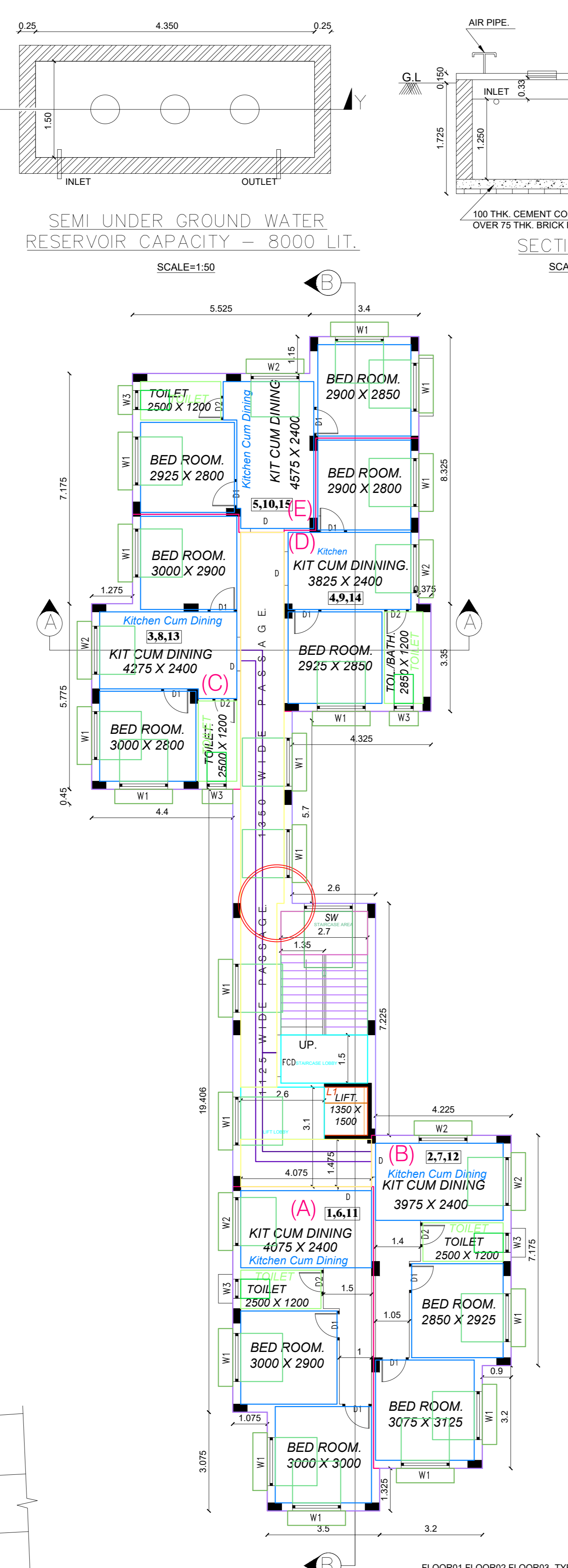
SEC. ON : A - A.

SEC. ON : B - B.

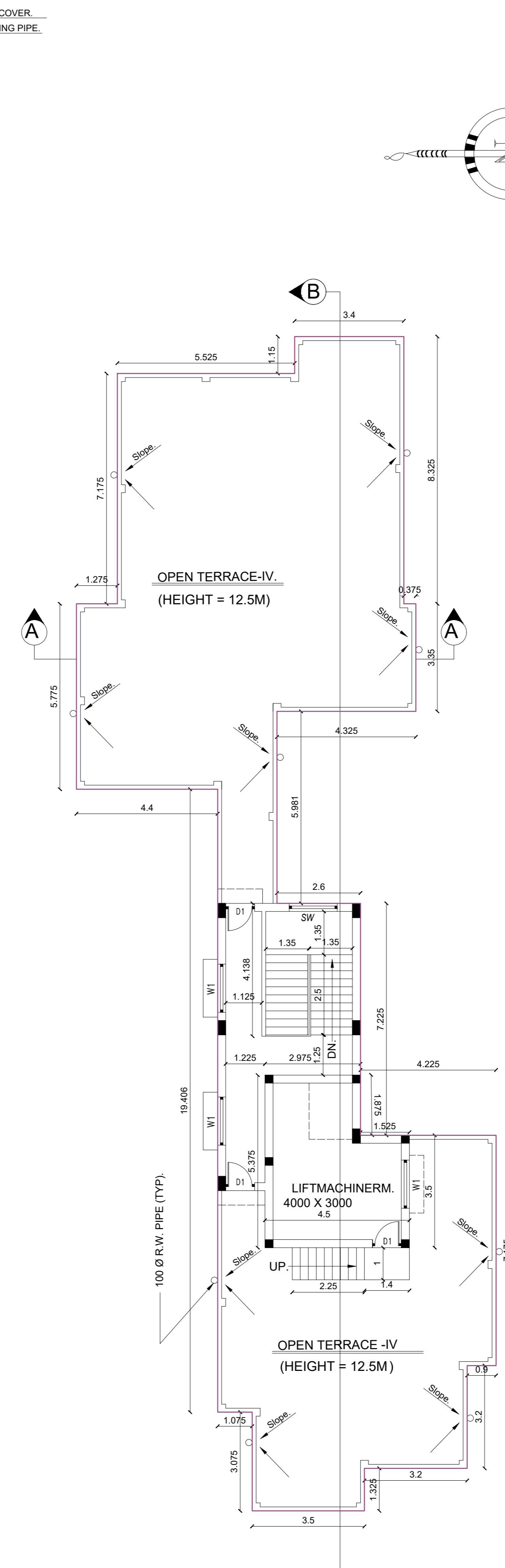
BOUNDARY WALL DETAIL



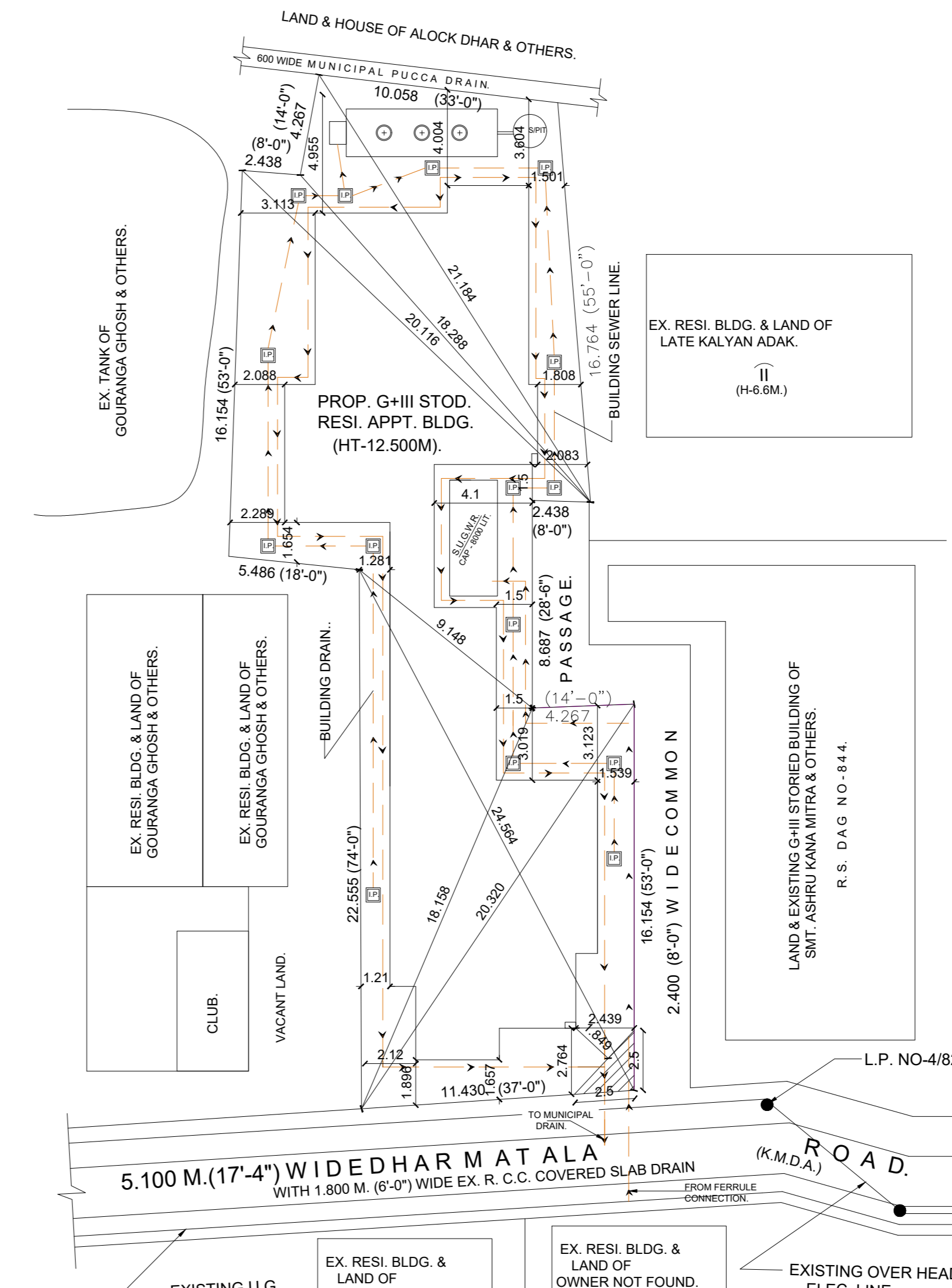
GROUND FLOOR PLAN.



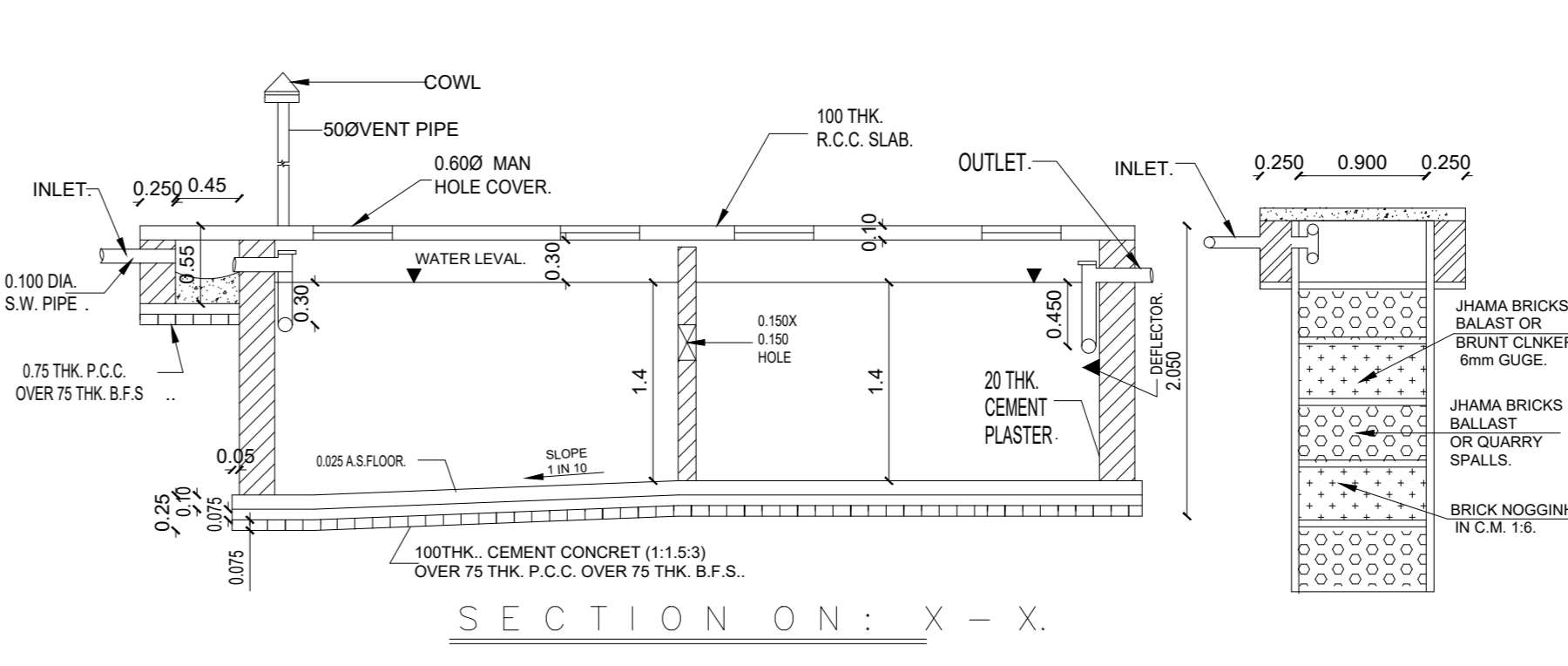
TYPICAL 1st. & 2nd. & 3rd. FLOOR PLAN.



R O O F P L A N.



SITE PLAN.



DET. OF SEPTIC TANK.

SCHEDULE OF DOOR & WINDOWS.								
NO	SIZE	SEC. OF FRAM	NOS REQUIRED					
			GR.FL.	1st.FL.	2nd.FL.	3rd.FL.	RF.FL.	LIFT/MC RM.
FCD	1100 X 2100	-	-	1	1	1	-	-
MD	1350 X 2100	100 X 63	1	-	-	-	-	-
MD1	1200 X 2100	100 X 63	1	-	-	-	-	-
D	1050 X 2100	100 X 63	-	5	5	5	-	-
D1	900 X 2100	100 X 63	2	10	10	10	2	1
D2	750 X 2100	DO	1	5	5	5	NIL.	NIL.
W1	1500 X 1300	DO	1	24	24	24	NIL.	1
W3	600 X 450	50 X 50	1	5	5	5	NIL.	NIL.
SW	1500 X 1750	50 X 50	1	1	1	1	1	NIL.

PROPOSED SHOWING :
EXISTING SHOWING :

NOTES :-
 X.P01. ALL DIMENSIONS ARE IN METER.
 02. THE BUILDING IS R.C.C. FRAME STRUCTURE.
 03. GRADE OF CONC. M20. GRADE OF STEEL-F415.
 04. GRADE OF BRICK WORK-FIRST CLASS TRADITIONAL.
 05. THK. OF MAIN WALL-250 AND PARTITION WALL-125 & 75 THK.
 06. PROPORTION OF CEMENT MORTAR FOR MASONRY AND INSIDE PLASTERING (1:6) WITH MEDIUM SAND.
 07. PROPORTION OF CEMENT MORTAR FOR PART. WALL & OUTSIDE PLASTERING & CEILING PLASTER (1:4).
 08. PROPORTION OF A.S.F.(1:2:4) WITH 6mm DOWN STONE CHIPS.
 09. PROPORTION FOR L.T. (7:2:2) WITH 12mm DOWN STONE CHIPS.
 10. PROPORTION FOR D.P.C. (1:2:4) WITH WATER PROOFING COMPOUND.
 11. PROPORTION FOR FOUNDATION PROOFING CONC.(1:3:6).
 12. PROPORTION FOR R.C.C. WORK.(1:1.5:3).
 13. ALL M.S.GRILL WORK SHOULD NOT BE LESS THAN 16KG.M2.
 14. ALL OTHER SPECIFICATION TO BE MAINTAIN AS PER IS CODE AND NATIONAL BUILDING CODE OF INDIA.

AREA STATEMENT :

1). DEED NO -15389, AREA OF LAND AS PER DEED = (2502 SFT. + COM. PASS = 390 SFT.) = 2892 SFT.	
2). DEED NO -11448/19, AREA OF LAND AS PER DEED = 2955 SFT.	
TOTAL AREA OF LAND AS PER IN TWO DEED. = 5847 SFT.	
AREA OF LAND AS PER PHYSICAL. = 486.938 SQM.	
SPRAY AREA = 3.118 SQM.	
PERMISSIBLE GR. COVERAGE = 50.153 % = 249.229 SQM.	ROAD WIDTH = 5.1 M DHARMATALA ROAD
PERMISSIBLE F.A.R = 1.75	
PROPOSED GROUND COVERAGE = 247.209 SQM (49.746%)	GROUND FLOOR COVERED AREA = 247.209 SQM.
PROPOSED F.A.R = 1.75	1st. FLOOR COVERED AREA = 245.184 SQM.
	2nd. FLOOR COVERED AREA = 245.184 SQM.
	3rd. FLOOR COVERED AREA = 245.184 SQM.
	TOTAL FLOOR AREA = 982.761 SQM.

TENEMENT AREA :

1) FLAT - 'A' AREA IN 1st. & 2nd. & 3rd. FLOOR = 41.256 SQM.	ALL THE TENEMENT AREA BELOW 60 SQM. = 570.456 = 228 + 2 NOS (1 CARPARKING FOR EVERY 250 SQM) 250
2) FLAT - 'B' AREA IN 1st. & 2nd. & 3rd. FLOOR = 41.777 SQM.	
3) FLAT - 'C' AREA IN 1st. & 2nd. & 3rd. FLOOR = 36.228 SQM.	
4) FLAT - 'D' AREA IN 1st. & 2nd. & 3rd. FLOOR = 34.172 SQM.	
5) FLAT - 'E' AREA IN 1st. & 2nd. & 3rd. FLOOR = 36.728 SQM.	

EXEMPTED AREA

1) STAIR AREA = (14.445x4) = 57.78 SQM	PROPOSED F.A.R = 982.761 - 124.68 = 1.73
2) LIFT LOBBY AREA = (4.225x4) = 16.9 SQM	496.938
3) CAR PARKING AREA = (25x2) = 50 SQM	04). PROPOSED STAIR HEAD ROOM AREA = 29.923 SQM.
TOTAL EXEMPTED AREA = 124.68 SQM	05). PROPOSED LIFT MACHINE ROOM AREA = 20.557 SQM.
	06). PROPOSED OVER HEAD WATER TANK AREA = 12.722 SQM.

NO OF TENEMENT

1) FLAT - 'A' = 3 NOS.
2) FLAT - 'B' = 3 NOS.
3) FLAT - 'C' = 3 NOS.
4) FLAT - 'D' = 3 NOS.
5) FLAT - 'E' = 3 NOS.

GEO-TECHNICAL CERTIFICATE

I hereby certify that the erection/re-erection/addition/alteration of the building on plot Street, Dharmatala Road Ward No. 11 under the jurisdiction of Municipality/Notified Area Authority/Industrial Township Authority have been inspected by me/us on and the foundation and super structure is safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all relevant IS Code of Practice and National Building Code. The building is structurally safe and fit for use for which it has been erected/re-erected/added/altere. In case the above certification is found false or malafide on subsequent verification / inspection by the competent authority I shall be held fully responsible for such default and shall be liable for any punishment for such offense as per law.

Signature of Structural Engineer (Name, address and License No. and seal of the Structural Engineer)
 Signature of Geo-technical (Name, address and License No.)

L.B.S SIGNATURE

I / We hereby certify that the erection/re-erection/addition/alteration of the building on plot no-5/A/30/2 Street Ward No.12 under the jurisdiction of Budge Budge Municipality/Notified Area Authority/Industrial Township Authority has been inspected by me/us on and the work has been done in accordance with the sanctioned plan and to my/our best satisfaction. The workmanship and all the materials (type and grade) have been used strictly in accordance with general and detailed specification. No provisions of the West Bengal Municipal Act, 1953 and the West Bengal Municipal (Building) Rules, 2006 have been violated in course of the work. In case the above certification is found false on subsequent verification / inspection by the competent authority, I shall be held fully responsible for such default and shall be liable for any punishment for such offense as per law.

Licensed Building Surveyor
 GOPAL CHANDRA BAG
 Empancement No - BBM/BD/06

OWNER'S SIGNATURE

The work has been done in accordance with the sanctioned plan and to the best of my/our satisfaction. The workmanship and all the materials (type and grade) have been used strictly in accordance with general and detailed specification. No provisions of the West Bengal Municipal Act, 1953 and the West Bengal Municipal (Building) Rules, 2006 have been violated in course of the work. In case the above certification is found false on subsequent verification / inspection by the competent authority, I shall be held fully responsible for such default and shall be liable for any punishment for such offense as per law.

Yours faithfully

Signature of the applicant(s)/owner
 (SELF & SIGNATURE ON BEHALF OF OWNER SMT. SUTAPA DUTTA AS ON CONSTITUTED ATTORNEY POWER).

PROPOSED G+III STORIED RESIDENTIAL APARTMENT BUILDING PLAN OF
 1). M/S. DEBANAG ESTATE PVT. LTD. (DIRECTOR BY SRI. DEBANAG CHAKRABORTY, S/O AMAL BIKASH CHAKRABORTY) & 2). SMT. SUTAPA DUTTA, W/O SRI. BRINDABAN DUTTA AT HOLDING NO-235/1, DHARMATALA ROAD, IN PART OF R.S. DAG NO-844, L.R. DAG NO-1087, R.S. KHATIAN NO-1875, L.R. KHATIAN NO-6339 & 3373, MOUZA - GARBUKTA NANDANPUR, J.L. NO-8, R.S. NO-33, TOUJI NO-353, UNDER BUDGE BUDGE MUNICIPALITY, IN WARD NO-11, P.O.+P.S. - BUDGE BUDGE, DIST.-24 PARGANAS (S), KOLKATA-700137.

SCALE= 1:20, 1:50, 1:100, 1:200

DRAWING NO:-
FBP/B.M./JULY/2021
 DATE:19/12/2021

A JOB OF
DAS ASSOCIATES
 PLOT NO. 1000,
 1000, ANU DAS,
 BUDGE, KOLKATA-700137)
 9830989281
 2021.